



Open Heavens 5 June 2026 Today Devotional & Commentary

Description

The Open Heavens 5 June 2026 devotional for today is A BRAND-NEW HEART V.

This is a daily devotion written by Pastor E. A. Adeboye, General Overseer of the Redeemed Christian Church of God (RCCG).

- Read: [RCCG Open Heavens 4 June 2026 Devotional](#)
-



OPEN HEAVENS 5 JUNE 2026 TODAY DEVOTIONAL

TOPIC: A BRAND-NEW HEART V

MEMORISE:

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

2 Timothy 2:21

READ: Matthew 13:8-9,23

⁸ But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

⁹ Who hath ears to hear, let him hear.

²³ But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

RCCG OPEN HEAVENS 5 JUNE 2026 TODAY MESSAGE

The final soil type that Jesus described in His parable about the sower is what He called “Good ground. The people whose hearts can be compared to good ground are those who hear God’s word, receive it, and act on it. This category of believers are fruitful to varying degrees.

In today’s Bible reading, we see that not all the seeds in the good ground produced equal harvest.

Some produced 30 fold, others 60-fold, while the rest produced 100-fold. I believe that the degree to which a fellow is separated from things that can hinder God’s word from growing in him or her is the same degree to which the word will bear fruit in his or her life.

Today’s memory verse tells us that when a man purges himself from sin, he will become a purified, prepared, and useful vessel for the Master. Such a fellow will become a sanctified ground, bringing forth much more fruit.

Beloved, are you a sanctified ground? Have you separated yourself from sins and lusts that harden your ground and make you unfruitful? 2 Timothy 2:22 urges you to flee youthful lusts. This is because lust of any kind hinders fruitfulness.

When a fellow is in Christ, he or she will indeed be fruitful. With Jesus’ words in John 15:1-5, however, He paints a picture of how Christians can move from producing a 30-fold harvest to a 60-fold harvest, and ultimately, a 100-fold harvest. When you are simply a branch in God’s vine, you will produce a 30-fold harvest. When you take it a step further and allow God to purge and prune you, you will bear more fruit – a 60-fold harvest.

Now, when you take the next step to abide in God and allow His word to abide in you richly, you will bear much fruit – a 100-fold harvest. The more intimate you become with Jesus, the more fruit you will bear, and God is most glorified when you bear much fruit (John 15:8).

Beloved, you cannot become intimate with Jesus if you keep allowing sin in your life. If you are still living in sin, repent today and ask Him for a brand-new heart. Make up your mind to surrender completely to Jesus, because only those who allow God to have complete control of their hearts will be able to produce a 100-fold harvest. May your heart be a fertile ground for God’s word to yield a 100-fold harvest in your life, in Jesus’ name.

ACTION POINT:

Ask God to give you a productive heart that always bears much fruit to His glory.

BIBLE IN ONE YEAR

Job 39-42

[Open Heavens HYMN 28: WHAT CAN WASH AWAY MY STAIN](#)

OPEN HEAVENS DEVOTIONAL 5 JUNE 2026 COMMENTARY

MEMORISE: 2 Timothy 2:21

“If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work.”

This verse is the ultimate promise for the believer who refuses to settle for mediocrity. Daddy Adeboye anchors today’s devotional on this text because it reveals the secret to spiritual usefulness: purification. The good ground heart is not accidentally fruitful; it is intentionally sanctified. A vessel in the Master’s house can be made of gold or wood, but the issue is not material—it is cleanliness. A clean wooden bowl is more useful than a filthy gold chalice. God is searching for purged, prepared, and purified vessels, not impressive but unclean ones.

BIBLE READING: Matthew 13:8-9, 23

Matthew 13:8-9 “But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.”

Matthew 13:23 “But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.”

After three tragic soil types—wayside (hardened), stony (shallow), and thorny (choked)—Jesus finally arrives at the good ground. Unlike the others, this soil produces a harvest. But strikingly, not all good ground produces the same harvest. Daddy Adeboye draws a crucial distinction: there are levels of fruitfulness even among genuine believers. The question is not merely *Are you saved?* but *Are you sanctified?* The degree of separation from sin determines the degree of spiritual harvest.

The Good Ground Heart: Hear, Receive, Act

1. The Threefold Action of Good Ground Believers

Daddy Adeboye identifies three components that define the good ground heart, based on Matthew 13:23:

Action	Description	Opposite (Previous Soils)
--------	-------------	---------------------------

Hear	Attentively listens to God's word	Wayside (hears but doesn't understand)
Receive	Accepts the word as truth for their life	Stony ground (receives with joy but no root)
Act	Obeys and applies the word	Thorny ground (hears but is choked by distractions)

The good ground believer does not stop at hearing a sermon or feeling emotional about a devotion. They move from information to transformation to implementation. They hear, they understand, and they *do* (James 1:22 – *Be ye doers of the word, and not hearers only*).

2. The Mystery of Different Harvest Levels

Daddy Adeboye makes a profound observation:

I believe that the degree to which a fellow is separated from things that can hinder God's word from growing in him or her is the same degree to which the word will bear fruit in his or her life.

The seed is the same. The Sower is the same. The soil is all "good ground." Yet the harvest varies: 30-fold, 60-fold, or 100-fold. The variable is not the word or the Sower—it is the *degree of separation* from sin and distraction.

Harvest Level	Degree of Separation	Condition of the Heart
30-fold	Basic salvation; still some entanglement	Saved but still attached to some worldly comforts
60-fold	Growing separation; pruned and purged	Purified from major sins; actively seeking holiness
100-fold	Radical separation; fully sanctified	Completely surrendered; intimate with Jesus; abiding in the Word

The Path From 30-Fold to 100-Fold (John 15:1-8)

Daddy Adeboye uses Jesus' teaching in John 15 to map the progression of fruitfulness. This is the spiritual ladder every believer should climb.

1. Stage One: The Branch (30-Fold Harvest)

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. (John 15:5)

At this stage, a believer is genuinely connected to Christ. They are saved, they attend church, they read their Bible occasionally. They bear fruit—but not abundantly. Why? Because they have not yet submitted to the painful but necessary process of pruning.

2. Stage Two: The Pruned Branch (60-Fold Harvest)

“Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.” (John 15:2)

Daddy Adeboye explains: “When you take it a step further and allow God to purge and prune you, you will bear more fruit—a 60-fold harvest.”

Pruning is not punishment; it is promotion. The vinedresser cuts away:

- Dead branches (sin, rebellion)
- Overcrowded branches (distractions, busyness)
- Water sprouts (activity that looks productive but produces no fruit)

Pruning hurts. God removes friends, habits, comfort zones, and even some legitimate pleasures to redirect energy into fruit-bearing. Many believers refuse the pruning knife and remain at 30-fold forever.

3. Stage Three: The Abiding Branch (100-Fold Harvest)

“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.” (John 15:7)

Daddy Adeboye identifies the highest level: “When you take the next step to abide in God and allow His word to abide in you richly, you will bear much fruit—a 100-fold harvest.”

Abiding is deeper than believing. It is remaining, dwelling, and making Christ your permanent address. At this level:

- Sin becomes unthinkable, not just avoidable
- Prayer becomes conversation, not just request
- The Word becomes breath, not just bread
- Fruit becomes automatic, not forced

The Non-Negotiable Prerequisite: Purging and Separation

1. What It Means to Purge Yourself (2 Timothy 2:21)

Daddy Adeboye emphasizes that the memory verse is not passive. Paul does not say, *“If a man is purged by God”* (though God does the ultimate cleansing). He says, *“If a man purges himself.”* This requires:

Action	Biblical Basis	Practical Application
Flee youthful lusts	2 Timothy 2:22	Run from sexual temptation, not negotiate with it
Cleanse hands and hearts	James 4:8	Confess and forsake all known sin
Come out from among them	2 Corinthians 6:17	Separate from unclean relationships and environments

The purged vessel becomes:

- **Sanctified** â?? Set apart for holy use
- **Meet for the Masterâ??s use** â?? Useful, not just presentable
- **Prepared unto every good work** â?? Ready at a momentâ??s notice

2. Why Lust Is the Great Fruitfulness Killer

Daddy Adeboye specifically warns: *â??Flee youthful lusts. This is because lust of any kind hinders fruitfulness.â?*

Lust is not limited to sexual sin. Lust is any inordinate desire:

- Lust for money (greed)
- Lust for power (ambition)
- Lust for pleasure (entertainment addiction)
- Lust for approval (people-pleasing)

Lust competes with God for the affection of the heart. A heart divided by lust cannot produce a 100-fold harvest because the energy that should go to bearing fruit is leaking out through the cracks of disordered desires.

3. The Intimacy Principle

Daddy Adeboye makes a stunning statement: *â??You cannot become intimate with Jesus if you keep allowing sin in your life.â?*

Intimacy requires vulnerability, trust, and proximity. Sin destroys all three:

- **Vulnerability** â?? Sin makes you hide from God like Adam in the garden
- **Trust** â?? Sin breaks your confidence in Godâ??s goodness
- **Proximity** â?? Sin creates distance; holiness invites nearness

The 100-fold harvest is reserved for those who allow God *â??complete control of their hearts.â?* Partial surrender yields partial harvest. Complete surrender yields abundant harvest.

What 30-Fold, 60-Fold, and 100-Fold Look Like in Real Life

Based on Daddy Adeboye's framework, here is a practical breakdown:

Area	30-Fold Christian	60-Fold Christian	100-Fold Christian
Bible Study	Reads occasionally (mostly devotionals)	Studies regularly; takes notes	Meditates day and night; memorizes and obeys
Prayer	Prays when in trouble	Prays daily, but rushed	Prays without ceasing; enjoys God's presence
Soul-Winning	Brings someone to church occasionally	Actively shares faith; disciples a few	Reproduces constantly; spiritual parent to many
Holiness	Avoids major sins; struggles with secret ones	Flees temptation; quick to repent	Hates even the appearance of evil
Worldliness	Enjoys some worldly entertainment	Increasingly separated; questions everything	No compromise; radically different from the world

How to Move From Good Ground to Great Ground

Daddy Adeboye provides the pathway. Here are the action steps to climb from 30-fold to 100-fold:

1. **Audit Your Separation Level:** Honestly ask: *From what have I not yet separated myself?* (A relationship? A habit? A form of entertainment? A love of money?) List three things.
2. **Submit to the Pruning Knife:** Pray, *"Lord, cut away everything in my life that does not produce fruit for Your kingdom—even if it hurts."* Then cooperate when He removes it.
3. **Flee, Don't Fight, Lustful Temptations:** Daddy Adeboye echoes Paul: *Flee youthful lusts.* Do not debate them. Do not negotiate. Run. Joseph ran from Potiphar's wife (Genesis 39:12). So must you.
4. **Abide Daily:** Set aside non-negotiable time each morning to sit with Jesus. Let His words dwell in you richly (Colossians 3:16). Not rushed. Not distracted. Abiding.
5. **Ask for the 100-Fold Harvest:** Daddy Adeboye prays for you to produce a 100-fold harvest. But you must desire it. Many believers are content with 30-fold because it requires less sacrifice. Cry out, *"Lord, I am not satisfied with 30-fold! I want everything You have for me!"*

Warning: Don't Settle for Bare Minimum Fruitfulness

Daddy Adeboye's message carries an urgent warning: It is possible to be good ground and still miss God's best. The 30-fold believer is saved. They are going to heaven. They are genuinely born again. But they live far below their privilege. They bear fruit, but not *much* fruit.

Jesus said, *"Herein is my Father glorified, that ye bear much fruit"* (John 15:8). Not some fruit. Not a little fruit. *Much* fruit. God is most glorified when you produce a 100-fold harvest. If you are content with 30-fold, you are limiting God's glory in your life.

Conclusion: Your Prayer for Complete Surrender

Daddy Adeboye closes with a prayer for a 100-fold harvest. But note: this prayer is only for those willing to be purged, pruned, and completely controlled by God.

Pray this:

â?•Lord Jesus, I thank You that by Your grace, I am good ground. But I confess that I have settled for 30-fold when You have 100-fold for me. I have allowed sin, distraction, and lukewarmness to limit my harvest. Today, I purge myself. I separate myself from every lust, every compromise, and every worldly attachment that hinders my fruitfulness. Prune me. Cut away everything that does not glorify You. I do not just want to be a branchâ??I want to abide. I do not just want to bear fruitâ??I want to bear much fruit. Take complete control of my heart. Make me a vessel unto honor, sanctified, and meet for the Masterâ??s use. I am Yours completely, in Jesusâ?? mighty name.â?•

Action Steps:

1. **The 30-to-100 Assessment:** On a piece of paper, draw three columns labeled 30-Fold, 60-Fold, and 100-Fold. Under each, write what your life currently looks like in prayer, Bible study, holiness, soul-winning, and worldliness. Be honest. Then circle areas that need to move up.
2. **The Pruning List:** Ask the Holy Spirit to show you three things that need to be pruned from your life this month. Write them down. Commit to removing them one by one.
3. **30-Day Abiding Challenge:** For the next 30 days, before you check your phone or start your day, spend 20 minutes *abiding*â??not just reading, but sitting quietly with Jesus, letting His words dwell in you. Journal what He says.

â??If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the masterâ??s use, and prepared unto every good work.â?• (2 Timothy 2:21)
Do not settle for 30-fold when God is calling you to 100-fold. Purge. Prune. Abide. Bear much fruit.

- [Facebook: RCCG Live](#)

[**Read RCCG Open Heavens Devotional for Tomorrow**](#)

Download Open Heavens 5 June 2026 Devotional PDF