

Open Heavens 20 January 2026 Today Devotional & Commentary

Description

The Open Heavens 20 January 2026 devotional for today is **DIVINE RESTORATION.**

This is a daily devotion written by Pastor E. A. Adeboye, General Overseer of the Redeemed Christian Church of God (RCCG).

- **Read: RCCG Open Heavens 19 January 2026 Devotional**



OPEN HEAVENS 20 JANUARY 2026 TODAY DEVOTIONAL

TOPIC: DIVINE RESTORATION

MEMORISE:
And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.
Joel 2:25-26

READ: Mark 8:22-25
22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
24 And he looked up, and said, I see men as trees, walking.
25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

RCCG OPEN HEAVENS 20 JANUARY 2026 TODAY MESSAGE

Divine restoration is Godâ??s act of bringing a person or something back to its intended state.

For example, when something that God created to be full becomes empty, a divine restoration will be required for it to become full again. God can restore what seems to have been lost forever.

No matter what the case may be, I want you to know that you serve a God who can raise dry bones and make them a mighty army (Ezekiel 37:1-14). I pray for you right now that the Lord will restore whatever things you have lost that seem impossible to regain, in Jesusâ?? name.

In todayâ??s Bible reading, we see the story of a man who was blind and was brought to Jesus for healing. Jesus spat on his eyes, touched him, and asked if he could see. The man said that he could see men as trees, walking. This tells us that he was probably not born blind; he must have seen trees and men before then. He used to see, but for some reason, he became blind.

Jesus gave him a second touch, and then, he began to see clearly. The man had a divine encounter that restored his sight. I decree a divine restoration of any good thing you might have lost, in Jesusâ?? name.

In Genesis 18:9-14, when God paid Abraham a visit and said that Sarah would have a baby in nine months, Sarah laughed. This was because, at that time, she was 90 years old. In Romans 4:17-21, the Bible described Sarahâ??s womb as â??deadâ??. Nevertheless, God has the power to reverse the irreversible. If He could make the womb of a 90-year-old woman to carry a baby for nine months and cause her to deliver safely, what can He not do? In Jeremiah 32:27, the Almighty God said:

Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Beloved, do you need a divine restoration in any area of your life? Call on God today, and He will restore anything in your life that is not working as He intended back to its original state. Donâ??t continue putting up with what is not working in your life as God intends. He can restore everything the enemy might have stolen from you.

Cry out to Him in prayer with faith in your heart, and you will experience a divine restoration to His original plan for your life, in Jesusâ?? name.

PRAYER POINT

Father, let Your divine touch restore everything that might have been lost in my life.

BIBLE IN ONE YEAR

Exodus 14-16

HYMN 15: Pass Me Not O Gentle Saviour

OPEN HEAVENS DEVOTIONAL 20 JANUARY 2026 COMMENTARY

MEMORISE: Joel 2:25-26
â??And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.â?•
This is Godâ??s covenant promise of comprehensive restoration. It is not merely about replacement, but about a superabundant recovery of lost time, fruit, and dignity. The agents of destruction (â??my great armyâ?•) are named, showing Godâ??s sovereignty even over the process of loss, and His commitment to redeem it fully.

BIBLE READING: Mark 8:22-25
This unique two-stage healing illustrates the process of divine restoration. It moves from blindness, to partial/imperfect sight (â??men as trees, walkingâ?•), to full clarity. This shows that Godâ??s restoration is often progressive, patient, and complete, addressing not just the fact of loss but the quality of recovery.

The Promise of Complete Recovery

Daddy Adeboye unveils God as the Master Restorer, specializing in recovering the seemingly irrecoverable. Divine restoration is defined as a return to Godâ??s â??intended stateâ?•â??a revival of purpose, function, and fullness that has been lost, stolen, or decayed.

1. The Scope of Restoration: From Dry Bones to Wasted Years

Restoration of Life (Ezekiel 37):
Godâ??s power to restore is not limited by the degree of decay. Dry bones represent total, hopeless lossâ??situations that are not just sick but dead, scattered, and devoid of life. Godâ??s restoration here is creative, reassembling, re-animating, and mobilizing for purpose. Your â??dry boneâ?• situation is a platform for His glory.

Restoration of Time and Fruit (Joel 2:25):
The â??years the locust hath eatenâ?• speaks of lost opportunities, wasted seasons, and stolen productivity. God promises not just to compensate you, but to *restore the years themselves*â??to redeem the time in such a way that the harvest of those lost years is still gathered. It is a supernatural acceleration and recovery.

2. The Process of Restoration: The Second Touch

The Reality of Partial Recovery:
The blind manâ??s initial healing (â??I see men as trees, walkingâ?•) is crucial. It represents a good but incomplete restorationâ??a common experience where a problem is alleviated but not perfected, where a blessing returns but not in full measure. Donâ??t settle for the first touch.

The Need for Persistent Faith:
The man did not hide his imperfect sight from Jesus. He honestly stated his condition, remaining in the place of need. This positioned him for the â??second touchâ?• that brought perfect clarity. Your restoration may require persistent faith, refusing to settle until you see Godâ??s original, perfect intent fulfilled.

3. The Power to Reverse the Irreversible

Restoring Dead Wombs (Genesis 18 / Romans 4):
Sarahâ??s womb was not just barren; it was â??deadâ?• (Romans 4:19) by all natural and medical standards. Godâ??s restoration power defies biological clocks, medical reports, and economic forecasts. He injects life and creative power into areas pronounced dead, making them fruitful again.

The God of All Flesh (Jeremiah 32:27):
This title is key. â??All fleshâ?• represents every human limitation, system, and circumstance. Nothing in the realm of created reality is beyond His restorative power. The question â??Is there anything too hard for me?â?• is a rhetorical challenge to our faith, inviting us to bring Him our most impossible case.

How to Partner with God for Your Restoration

Identify and Name Your Loss:
Be specific. Is it lost years? A dead dream? Stolen joy? A broken relationship? A â??witheredâ?• opportunity? Name it before God like the prophets named the locusts. You cannot recover what you havenâ??t acknowledged as lost.

Refuse to Settle for Partial Recovery:
If you have experienced a â??first touchâ?• but things are still fuzzyâ??you have a job but not fulfillment, healing but not full strengthâ??cry out like the blind man. Stay before Jesus until He completes the work.

Pray with Faith in the God Who Raises the Dead:
Base your prayer on the character of the Restorer, not the size of the ruins. Pray from Joel 2:25 and Ezekiel 37. â??Lord, You who restore years and raise dry bones, restore _____ in my life to Your intended state.â?•

Warning: Putting Up With Less is an Affront to the Restorer

To resign yourself to a life of lack, brokenness, or perpetual loss is to tolerate a state that contradicts Godâ??s original design and redemptive power. It is to live beneath your covenant rights in Christ. Your

dissatisfaction is holy; it should drive you to Him.

Conclusion: Pray for a Comprehensive Restoration

Pray this:
â??Almighty God, Restorer of all things, I bring before You the years eaten by locusts, the areas of my life that resemble dry bones, and every good thing that has been lost or stolen. I refuse to settle for partial recovery. I ask for Your second touch, Your life-giving breath. Reverse every irreversible verdict against me. Restore me fully to Your intended state of purpose, abundance, and joy. Let my life become a testimony that will cause me to eat in plenty, be satisfied, and praise Your name, in Jesusâ?? name!â?•

Action Steps:

1. **The Locust List:** Write down the specific â??locustsâ?• (bad decisions, attacks, losses) that have eaten your years or fruit. Present this list to God in prayer, claiming Joel 2:25 over each one.
2. **The â??Second Touchâ?• Petition:** Identify one area where you have a â??partialâ?• restoration. This week, specifically and persistently ask God for the â??second touchâ?• to bring perfect clarity and wholeness.
3. **Declare Life Over Dead Areas:** Speak to your â??dead wombâ?• situation daily. Use Godâ??s question as your declaration: â??Is there anything too hard for the LORD? Therefore, [name your dead area], live and bear fruit in Jesusâ?? name!â?•
4. **Testify in Advance:** Begin to thank God for your restoration as if it is already complete. Praise is the climate in which restoration flourishes.

Remember: The God who promised to restore the years is the same God who raised Christ from the dead. Your restoration is not a question of His ability, but of your faith to believe and receive it. *â??And I will restore to you the years that the locust hath eatenâ?¦â?• (Joel 2:25). Your season of recovery has come.*

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