



RCCG Sunday School Students Manual Lesson 48: 27 July 2025

Description

RCCG Sunday School Student manual for the adult class.

Today's Lesson 48 topic: HELL

Date: 20 July 2025

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- [RCCG Sunday School Teachers Manual Lesson 48](#)
 - [Open Heaven 27 July 2025 Devotional](#)
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Note: Check [RCCG SUNDAY SCHOOL HYMN LYRICS](#)

RCCG SUNDAY SCHOOL STUDENT MANUAL LESSON 48 (27 JULY 2025)

TOPIC: HELL

BIBLE PASSAGE: Luke 16:19-24

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

MEMORY VERSE:

“The wicked shall be turned into hell, and all the nations that forget God.” Psalm 9:17.

LESSON INTRODUCTION

Hell is a reality, an awful fact to be realised. The Bible makes it clear that those who reject Christ are condemned already (John 3:18) and the wicked will end up in hell.

LESSON OUTLINE 1: DESCRIPTION OF HELL

Question 1: What is hell?

Answer:

“Hell is banishment from the presence of God (2 Thessalonians 1:8-9).

It is a place of torment and punishment, a sort of prison where the wicked are punished forever (Matthew 25:46; Luke 16:23).

Question 2: Where is hell?

Answer: The Bible says it is “down” (Isaiah 14:9, 15; Proverbs 15:24).

Question 3: Who was hell prepared for?

Answer: Hell was originally prepared for the devil and the fallen angels (Matthew 25:41). Those who refuse to repent and accept the saving grace of Jesus will also end there.

Question 4: What is the size of hell?

Answer: The original size of hell is not known but scriptures confirm that it had enlarged itself (Isaiah 5:14).

Question 5: What are the other descriptions of hell?

Answer:

- It is of unquenchable thirst, of suffering and agony at its worst (Luke 16:23-24).
- Hell is a place of unquenchable fire and its worms never die (Mark 9:44).

Question 6: Will people in hell recognize themselves?

Answer:

- Those in hell will recognise other people whether in heaven or hell (Luke 16:23).
- They will even be able to pray but their prayers will never be answered (Luke 16:27).

Question 7: Is there any relationship between hell and eternity?

Answer: The Bible repeatedly says both Heaven and hell are doorways to eternity (Matthew 25:46).

CLASS ACTIVITY 1:

The class should mention the set of people who will go to hell.

LESSON OUTLINE 2: HOW TO AVOID HELL

Question: How can anyone avoid going to hell?

Answer:

- The first requirement is to turn from your wicked ways and accept the saving grace in Jesus (John 3:16).
- Have a personal relationship with Jesus (John 20-21).
- Live a holy and righteous life (Hebrews 12:14; 1 Peter 1:15-16).
- Seek first the kingdom of God (Matthew 6:33).
- Be watchful and prayerful (Matthew 26:41; Mark 13:33)
- Guard your salvation jealously (Philippians 2:12).
- Live daily with the consciousness of the reality of heaven and hell (Hebrews 9:27; Matthew 25:46).

CLASS ACTIVITY 2:

The class should mention what those who end up in hell will experience according to the scriptures.

CONCLUSION: RCCG Sunday School Students Manual 27 July 2025

To avoid hell, believe and receive Jesus as your personal Lord and Saviour and stay with Him till the end (John 3:16; Matthew 24:13).

ASSIGNMENT: RCCG Sunday School Students Manual Lesson 48

Sheol, Gehenna, Hades, and Tartarus are the four words from the original language (Hebrew and Greek) representing hell in the King James Version. Give a reference for each of these words (21/2X4=10 Marks).

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