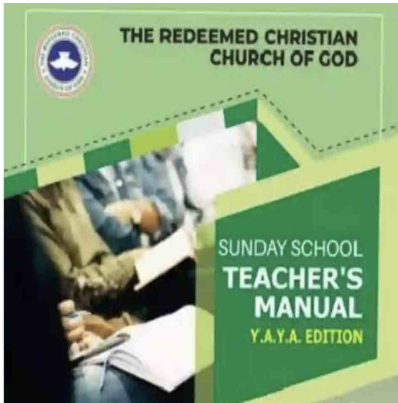




RCCG YAYA Sunday School Teachers Manual Lesson 1: 6 September 2026

Description

This is the Redeemed Christian Church of God (RCCG) Sunday School Teacher's manual for Youths and Young Adults (YAYA).

Today's Lesson 1 topic is THE IMMANENCE OF GOD.

Read:

[RCCG YAYA Sunday School Students Manual Lesson 1](#)

[RCCG Sunday School Teachers Manual Lesson 1](#)

[Open Heaven 6 September 2026 Devotional](#)



**RCCG YAYA SUNDAY SCHOOL TEACHERS MANUAL LESSON
1 (6 SEPTEMBER 2026)**

TOPIC: THE IMMANENCE OF GOD

OPENING PRAYER:

Father, help me to understand your nearness and active involvement in my affairs.

PREVIOUS KNOWLEDGE:

- (i) Teachers should welcome the students to the first Sunday school lesson for year 2026/2027.
- (ii) Teachers and students should thank God for His unfailing mercies and faithfulness throughout the 2025/2026 Sunday School Year.
- (iii) The teacher should encourage the students to be steadfast, regular, and punctual in Sunday school throughout the year.

BIBLE READING

BIBLE PASSAGE: Psalm 139:1-5

- [1] O LORD, thou hast searched me, and known me.
- [2] Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
- [3] Thou compassest my path and my lying down, and art acquainted with all my ways.
- [4] For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
- [5] Thou hast beset me behind and before, and laid thine hand upon me.

MEMORY VERSE:

“And He is before all things, and in Him all things consist.” Colossians 1:17 (NKJV)

LESSON INTRODUCTION

The immanence of God refers to His presence, nearness, and active involvement in His creation and in the lives of His people. It is the biblical truth that God is not distant, or merely observing from afar; He is close, attentive, connected and relational. This is different from His transcendence, which means that God is above, infinitely greater, more powerful, distant and separate from the material universe, existing beyond and utterly distinct from everything He created (Jeremiah 23:23; Isaiah 55:9).

TEACHER’S DIARY

LESSON AIM: To understand the concept of God’s immanence.

TEACHING OBJECTIVES: Through this lesson, students should be able to:

- Explain the concept of God’s immanence.
- Give biblical instances of God’s immanence.
- Highlight the implications of God’s immanence.

TEXT REVIEW: Psalm 139:1-5

Here, the Psalmist proclaims that the knowledge of God about him (and by implication about all men) is all-encompassing, and there is nothing about him that is hidden from God. He said:

i. O Lord, You have searched me and known me. V1

Then he went ahead to list some of the things he believes that God knows about him:

i. You know my sitting down V2a

ii. You understand my V2b

iii. You comprehend my V3a

iv. You are acquainted V3b

v. There is not V4

vi. You have hedged me V5

TEACHING METHOD: The Lecture Method.

TIME MANAGEMENT: The teacher should apply the two-lesson outline of teaching time.

LESSON OUTLINE 1: BIBLICAL INSTANCES

A. God has always been present with and involved in the world He created, especially with His people.

i. At creation, God formed Adam from the dust and breathed life into him (Genesis 2:7).

ii. God's voice was heard walking in the garden (Genesis 3:8).

iii. The burning bush reveals God's personal call to Moses (Exodus 3:4) as well as His awareness, compassion, and active response to the affliction of His people (Exodus 3:7).

iv. God's presence dwelt among Israel in the tabernacle (Exodus 25:8), and His glory (visibly) filled the temple (1 Kings 8:10-11).

v. David declares God's inescapable nearness: whether in the heavens, depths, or darkness, God is there (Psalm 139:7).

vi. 1 Kings 19:12 reveals God's personal and intimate way of speaking to His prophets.

B. Jesus, becoming God in the flesh (John 1:14), is the ultimate act of divine immanence.

i. Immanuel means God with us (Matthew 1:23).

ii. He came to the earth, walked, talked, healed, cried and ate with people.

iii. Jesus promised the Holy Spirit would come to dwell in believers (John 14:17).

iv. The Spirit is not just near but indwelling, guiding, and teaching us (John 14:26).

v. Christ remains present with His people through the Holy Spirit (Matthew 28:20).

C. In the New Heavens and New Earth, God will dwell fully and forever with His people (Revelation 21:3). This is the eternal expression of God's immanence.

CLASS ACTIVITY 1:

The class should discuss whether God is truly present and involved in the world today, especially with the negative occurrences. They can share their life experiences.

LESSON OUTLINE 2: THE IMPLICATIONS

The implications of God's immanence include:

1. God is accessible - We can pray and hear from Him (1 John 5:14-15).
2. God is personal - God knows our thoughts, tears, and desires (Psalm 139:1-3).
3. God is compassionate - He sees suffering and acts accordingly (Exodus 3:7-8).
4. God disciplines and guides - As a Father does (Hebrews 12:6-7).
5. God is worthy of worship - Not just as Creator but as a loving Father (Revelation 15:4).

CLASS ACTIVITY 2:

Which of these implications of God's character do people find hard to believe or experience?

CONCLUSION: RCCG YAYA Sunday School Teachers Manual 6 September 2026

God is not far from believers in Christ: -for in Him we live and move and have our being- (Acts 17:27-28).

EVALUATION:

Mention four implications of God's immanence.

CLOSING PRAYER:

Father, let me enjoy more of your presence, nearness and active involvement in my life in Jesus' name.

ASSIGNMENT: RCCG YAYA Lesson 1

In what area(s) do you want God to show His immanence? Speak to Him now and have faith that He will show up for you (No mark).

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